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P.O. Box 330
Manchester, NH 03105-0330

Matthew J. Fossum
Senior Counsel

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September 18, 2015

NHPUC 18SEP15PM3:50

Debra A. Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: **DE 14-216**
2015-2016 Core Electric Energy Efficiency Program and
Natural Gas Energy Efficiency Programs

Dear Ms. Howland:

As directed by the Commission's Order *Nisi* 25,812 dated September 11, 2015, Public Service Company of New Hampshire d/b/a Eversource Energy has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on September 16, 2015.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Very truly yours,

A handwritten signature in blue ink, appearing to be "M. Fossum", written over a horizontal line.

Matthew J. Fossum
Senior Counsel

MJF:acm
Enclosure

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

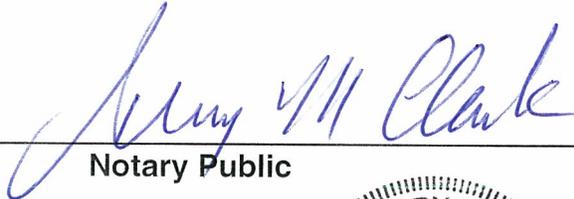
0000057491
EVERSOURCE
ATTN: ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001631590) ELECTRIC & GAS UTIL. DE 14-216
was published in the New Hampshire Union Leader
On:
09/16/2015.

 9/16/2015
ANDREW THOMPSON
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

16th day of September 2015


Notary Public

